

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 6295**

| SERIAL NUMBER FILING  |   | FILING OF | or_371(c)           |     | CLASS               | GROUP ART UNIT     |                                       |                 | ATTORNEY DOCKET<br>NO. |                       |
|---|---|-----------|---------------------|-----|---------------------|--------------------|---------------------------------------|-----------------|------------------------|-----------------------|
| 10/553,834 08/08/2  |   | _         |                     | 435 |                     | 1624               |                                       |                 | 023312-0117            |                       |
| RUL   |   | E         |                     |     |                     |                    |                                       |                 |                        |                       |
| APPLICANTS Yasuhiro Isogai, Tokyo, JAPAN; Manabu Ishida, Saitama, JAPAN;            |   |           |                     |     |                     |                    |                                       |                 |                        |                       |
| ** <b>CONTINUING DATA</b> ***********************************                       |   |           |                     |     |                     |                    |                                       |                 |                        |                       |
| ** <b>FOREIGN APPLICATIONS</b> ************************************                 |   |           |                     |     |                     |                    |                                       |                 |                        |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/11/2006                        |   |           |                     |     |                     |                    |                                       |                 |                        |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No               |   |           | Met after Allowance |     | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |                        | INDEPENDENT<br>CLAIMS |
| Verified and /BRIAN E MCDOWELL/ Acknowledged Examiner's Signature                   |   |           | bem<br>Initials     |     | JAPAN               | 1                  |                                       | 14              |                        | 1                     |
| ADDRESS   |   |           |                     |     |                     |                    |                                       |                 |                        |                       |
| FOLEY AND LARDNER LLP SUITE 500 3000 K STREET NW WASHINGTON, DC 20007 UNITED STATES |   |           |                     |     |                     |                    |                                       |                 |                        |                       |
| TITLE   |   |           |                     |     |                     |                    |                                       |                 |                        |                       |
| Porphyrin compound containing biotinyl group and use thereof                        |   |           |                     |     |                     |                    |                                       |                 |                        |                       |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |           |                     |     |                     |                    | ☐ All Fees                            |                 |                        |                       |
|   |   |           |                     |     |                     |                    | ☐ 1.16 Fees (Filing)                  |                 |                        |                       |
| FILING FEE<br>RECEIVED  |   |           |                     |     |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |                 |                        |                       |
| 1030  |   |           |                     |     |                     |                    | 1.18 Fees (Issue)                     |                 |                        |                       |
|   |   |           |                     |     |                     |                    | Other                                 |                 |                        |                       |
|   |   |           |                     |     |                     |                    | ☐ Credit                              |                 |                        |                       |